



UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE
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Bib Data Sheet

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|---|---|-------------------------------|---|---------------------------------|
| SERIAL NUMBER 09/676,760 | FILING DATE 10/02/2000 RULE - | CLASS 138 | GROUP ART UNIT 3753 3752 | ATTORNEY DOCKET NO. - |
| APPLICANTS Ladd Anderson, Salt Lake City, UT ; | | | | |
| ** CONTINUING DATA ***** None JK | | | | |
| ** FOREIGN APPLICATIONS ***** None JK | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/27/2000 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>James Hall</u> Examiner's Signature Initials | | STATE OR COUNTRY UT | SHEETS DRAWING 7 | TOTAL CLAIMS 3 |
| | | | | INDEPENDENT CLAIMS 1 |
| ADDRESS Ladd Anderson 4055 South 1610 East Salt Lake City ,UT 84124 | | | | |
| TITLE Hose management/contamination barrier device | | | | |
| FILING FEE RECEIVED 420 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |